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10/8/03**POWER OF ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	Re Issue Serial No. 09/682,741
Filing Date	Sept. 14, 2000
First Named Inventor	H. Bustamante
Title	Local Multipoint Distribution System
Group Art Unit	2682
Examiner Name	Charles Apiah
Attorney Docket Number	2751 - 01

I hereby appoint:

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OR

 Practitioner(s) named below:

Name	Registration Number
Lawrence Maxham	24,483
Jeffrey Lotspeich	45,737
Blake A. O'Neill	50,190

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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<input checked="" type="checkbox"/> Firm or Individual Name	The Maxham Firm / Lawrence A. Maxham (Reg. No. 24,483)		
Address	Symphony Towers		
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Country	United States		
Telephone	619-233-8004	Fax	619-544-1246

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I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

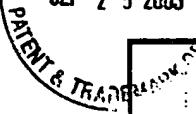
Name	Scott E. Wolfe
Signature	
Date	September 5, 2003

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 \*Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

SEP 23 2003

**STATEMENT UNDER 37 CFR 3.73(b)**Applicants/Patent Owner: Alcatel USA Sourcing, L.P.Application No./Patent No.: 09/662,741 Filed/Issue Date: 09/14/2000Entitled: LOCAL MULTIPONT DISTRIBUTION SYSTEM

Alcatel USA Sourcing, L.P., a limited partnership  
 (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title and interest; or
- an assignee of less than the entire right, title and interest.  
 The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A.  An assignment from the inventors of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

OR

- B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Herman Bustamante and Horen Chen To: Stanford Telecommunications, Inc.

The document was recorded in the United States Patent and Trademark Office at Reel 7865, Frame Q377, or for which a copy thereof is attached.

2a. From Stanford Telecommunications, Inc. To: Alcatel USA Marketing, Inc.

2b. From Alcatel USA Marketing, Inc. To: Alcatel USA GP, Inc. and Alcatel USA LP, Inc.

2c. From Alcatel USA GP, Inc. and Alcatel USA LP, Inc. To: Alcatel USA Sourcing, L.P.

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

- Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8.]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

September 5, 2003  
Date

Scott E. Wolfe  
Typed or printed name

Signature

Assistant Secretary  
Title

2682

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

TRANSMITTAL FORM  (to be used for all correspondence after initial filing)	Application Number	09/662, 741	
	Filing Date	14 September 2000	
	First Named Inventor	H. BUSTAMANTE	
	Group Art Unit	2682	
	Examiner Name	C. APPIAH	
Total Number of Pages in This Submission	2	Attorney Docket Number	2751-01

## ENCLOSURES (check all that apply)

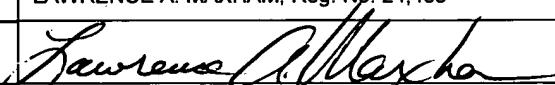
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	1. Statement Under 37 CFR 3.37
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	2. Return Postcard
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s)	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<b>Remarks</b>	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

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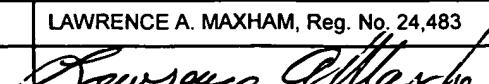
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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	THE MAXHAM FIRM LAWRENCE A. MAXHAM, Reg. No. 24,483
Signature	
Date	23 September 2003

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

Typed or printed name	LAWRENCE A. MAXHAM, Reg. No. 24,483		
Signature		Date	23 September 2003

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